



Ken Letson, Pastor
March 19, 2023

Message Series
"Questions Jesus Asked"

"Has No One Condemned You?"

John 8:2-11

²Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them. ³The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst ⁴they said to him, "Teacher, this woman has been caught in the act of adultery. ⁵Now in the Law, Moses commanded us to stone such women. So what do you say?" ⁶This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. ⁷And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her." ⁸And once more he bent down and wrote on the ground. ⁹But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him. ¹⁰Jesus stood up and said to her, "Woman, where are they? Has no one condemned you?" ¹¹She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and from now on sin no more."

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"Where are your accusers? Didn't even one of them condemn you?" (v. 10, NLT)

The context of the question:

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What this story is NOT teaching

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'Neither do I condemn you...'

(What Jesus said and did about sin, judgment, grace and forgiveness)

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Two important truths about condemnation:

- "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God." (John 3:16-18)
- "There is therefore now no condemnation for those who are in Christ Jesus." (Romans 8:1)

Has no one condemned YOU?

(Three applications to no longer live in sin or condemnation)

1.

2.

3.